## Galatians 4:9-14

**9.** But now after you have known God, **or RATHER are KNOWN by GOD**, how is it that you turn again to **the WEAK and BEGGARLY ELEMENTS**, to which you desire again to be in bondage?

Him." alatians 4:3 "Even so we, when we were oder theof the phn 10:14-15 "I am the Good, and am en so I know the Father: and I lay down" atthew 7:22-23 "Many will say to ophesied in Your name, cast out demons in em, 'I wlessness.'"  efinition: "Or RATHER are KNOWN by the human nature wants to think that som E got to know Him by our own dedical hatever. Actually, we would never know OVE US, and draw us to Himself.  John 4:19 "We love because Hoth 6:44 "No one can to to sent Me ; and John 12:32 "And I, if I am to No sent Me all		As the Father k for the for the  ord, Lord, have name, and d And then I will m Me, you who e we are huma nd our way to m, or intellige of first KNOW  loved s the up at the last d	My nows Me, e we not lone many declare to practice n, our pride God, and ence, or US and"
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efinition: "Unless the FATHER who se ost profound truths of the Bible, and yet to ever FULLY understand it until we reach how. We have a free will, and everyone MU is saved. God will not FORCE US against on Himself and to Jesus. I believe PRAYE hes to Jesus, but again, WHO put it in a person in the first place? God did.	the most misund eaven, but we Ca ST CHOOSE to A ur free will, but <b>I</b> R has a lot to do	derstood. Perha AN ACCEPT IT ACCEPT CHRIST <b>He DRAWS ce</b> with God draw	ps we will BY FAITH fo Γ in order to rtain ones ving certain
phesians 1:4 "Just as He			
$\underline{\hspace{1cm}}$ of the world, that $v$	ve should be	a	and without
ame before Him in love."			
<b>hn 6:65</b> "And He said, "Therefore I have	said to you that	t	can
	t has been		to him

**Definition:** "Unless it has been GRANTED to him by My Father " - God GRANTS (gives the ability) for anyone to believe in Jesus. In John 6:44 we see that NO ONE can come to Jesus unless the Father DRAWS him and does a work in his HEART. All three persons of the Godhead are involved, as the FATHER draws us TO JESUS, the SON, and He does it BY the HOLY SPIRIT (see Acts 7:51, John 16:7-11). Where does our FREE WILL come into all this, then? According to Acts 7:51, it is possible for

someone to RESIST the working of the Holy Spirit, so man's free will is used in a negative sense of RESISTING the DRAWING of God. The unsaved will be JUDGED for REJECTING Jesus, which in Matthew 12:31-32 is called "the blasphemy against the Holy Spirit," or the "UNFORGIVEABLE SIN." Why is RESISTING the Holy Spirit unforgiveable? Because it is the Holy Spirit who convicts men IN THEIR HEARTS of the truth about Jesus (John 15:26; John 16:7-14), and to ignore or REJECT that convicting means there is NO other WAY for a person to believe and be saved (Hebrews 6:4-6; Heb. 10:29; John 14:6). Since all other sins are forgiven when a person accepts Jesus as Savior, then the SIN ofhardening their hearts against the convicting of the Holy Spirit and RESISTING the DRAWING of God (thus rejecting that forgiveness AVAILABLE through Jesus) has no way of

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You always	the	umcisca im	; as your fathers did,
so do you."			
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	<b>MENTS,</b> to which you o		
			ves back under that kind
			commandments), whether
of Jewish or Gent		,	,
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Colossians 2:8	"Beware lest anyone		you through philosophy a
	deceit, according to	the	of,
according to the	basic	of the	, and not
according to Chri	st."		,
Colossians 2:20	<b>)-23</b> "Therefore if you	with	from the
	principles of the	, wh	y, as though living in the
world, do you	yourse	Ives to	'Do not
, (	do not	, do not handle,' w	which all concern things
which perish with	the using - according	to the	and
	of men? These th	ings indeed have a	n
of wisdom in self	-imposed		humility, and
	of the	$\_$ , but are of $\_\_$	humility, and _ value against the
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OBSERVE days	s and months and sea	isons and years.	
Colossians 2:16	"Therefore let no one		_ you in food or in drink, o
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religion. God gave the nation of Israel several holy days (holidays) to observe and keep every year, which were representative of what God had done for them as a people (such as observing the Passover, to remember their deliverance from Egypt),

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and it was a sin to not observe those days. These were for the Jewish people, the nation of Israel, but for us as Christians, as believers under the New Covenant, those DAYS and MONTHS and YEARLY festivals are no longer necessary. God deals with us as individuals, not as a nation, as He did with Israel. However, in Romans chapter 14, Paul addresses the problem of some Christians judging other Christians for still observing certain holy days and sabbath days. Paul said it is not required of us as Christians, but if a weaker, new baby Christian wants to still observe those holy days, to let him alone, and leave it to be between him and God. So, if some people want to worship on the Sabbath (Saturday), that is their business, and Romans 14:1-6 says that we are not to argue with or put down those who are "weak" in their understanding of Scripture, and we are not to judge one another on the basis of what holidays and days of worship we decide to keep. However, many of those who teach that we MUST keep ALL of the Ten Commandments, including keeping the Sabbath, take Scripture verses out of context, and even twist them to try to prove their point, and that is wrong. They, and the false teachers of Paul's day, are trying to put people back under the BONDAGE of RELIGIOUS RITUALS, according to the "WEAK and BEGGARLY FLEMENTS" of this world.

Romans 14:5-6 "(	)ne nerson esteems one	above another; another
		in his
mind. He who	the	_, it to
Lord; and he who d observe	oes observe the it"	, it to , to the Lord he does
	LEST I have LABORED for am as you are. You have not	you in VAIN. Brethren, I urge y : injured me at all.
I Thessalonians 3	:5 "For this reason, when I co	uld no longer endure it, I sent to
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know your	, lest by some mea	ns the tempter (Satan) had tem
know youryou, and our <b>Definition:</b> "LEST work he had done ( to go back to Judais	labored) would be worthless ( om and legalism. We can some that whatever we have done fo	VAIN" - Paul was afraid that al in vain) if the Galatian believers etimes feel the same way, but w
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	who made the he	aven, the earth, the	sea, and all thing	s that are in them.'"	
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•	and in much were w demonstration of	A th persuasive words the	nd my of _ and of	, in and my preac wisdom, but in , that your fait in the	hing th should
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	exalted above me it might depart fr	easure. Concerning the rom me. And He said	is thing I pleaded to me, 'My strength is m gladly I will rathe	I with the Lord three ti is ade perfect in r boast in my infirmitie	imes that
	what it was, but some kind of har power as he prea God told Paul, an <b>for My strength</b> we are weak in o	it was something that dicap. Whatever it want to the displayment of the displayment is made perfect in ur own selves, and to	could be seen by as, it caused Paul e Galatians, or to hing to us, "My g weakness." We	eyesight. We don't read others, and that cause to completely rely on any other group of persecution is should not be afraid to and rely on the pow	sed him God's eople. r you, o admit
•	Philippians 4:1	to do God's work.  3 "I can do	things througl	າ	who
•	Ephesians 6:10	me." "Finally, my brethrer	ı, be	in the Lord	
•	Isaiah 41:10 "F	of His ear not, for I am with ill	you; be not dism	nayed, for I am your	
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•	<b>Ephesians 3:20</b>	"Now to $\_\_\_$ we all that we ask or the		the t	_ :hat
	testing that he body in the way Paul tells about a "weaknesses" in had seen such trubecome proud ar	went through, the I I of WOUNDS and S II the trials and testinhis body were used b	results of which CARS. In chapter gs he had been to good to keep his from God, that it that somehow it	By "trial" Paul means an showed up in his floors 11 and 12 of II Coringh, and how those im humble. The Aposit would be easy for hir was his own piety or	<b>eshly</b> nthians, e tle Paul
•		L <b>1:24-27</b> "From the i minus one (a seve			

with roo	ds; once I was	, three times I was			
; a	night and a day I have b	peen in the deep; in journeys			
		, in perils of my own			
	countrymen (the Jews), in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in				
sleeplessness often, in in cold and nakedness "	and	, in fastings often,			
• Romans 5:3-4 "And not only	that, but we also	in tribulations,			
knowing that	produces	; and			
perseverance [produces] character; and character [produces] hope."					